



A meeting of the Avon and Somerset Police and Crime Panel will be held on Tuesday 23rd June 2020 at 11.00am

It is intended this meeting will be conducted in a manner that will comply with the relevant statutory regulations relating to the conduct of "remote meetings". In this respect, this Avon and Somerset Police and Crime Panel will be conducted virtually between Panel Members, the proposed candidate and officers from the Host Authority. A facility will be put in place to allow members of the public and press to observe the meeting, details of which will be made available online prior to the commencement of the meeting.

If you wish to "attend" the remote Avon and Somerset Police and Crime Panel to observe proceedings, please email Andrew Randell (ARandell@somerset.gov.uk) to register your interest. Details on how to join the "remote meeting" for observation purposes will be circulated to those who have registered prior to the meeting commencing.

Meeting Etiquette

- Mute your microphone when you are not speaking
- Switch off the video unless it is needed for presentation purposes
- Only speak when invited to do so by the Chair –
- Speak clearly and please state your name–
- If you're referring to a specific page, please mention the page number

Agenda Published: 15th June 2020

Contact Officer: Jamie Jackson or Andrew Randell
Somerset County Council, County Hall, Taunton, TA1 4DY
01823 357628

arandell@somerset.gov.uk or jajackson@somerset.gov.uk



Avon and Somerset Police and Crime Panel

Hosted by Somerset County Council Democratic Services



<http://www.avonandsomersetpoliceandcrimepanel.org.uk>

Membership:

Bath & North East Somerset	Alastair Singleton
Bath & North East Somerset	Andy Wait
Bristol City Council	Asher Craig
Bristol City Council	Afzal Shah
Bristol City Council	Mark Weston
Independent Member	Richard Brown
Independent Member	Joseph Mullis
Independent Member	Andrew Sharman
Independent Member	Clare Torrible
Mendip District Council	Heather Shearer
North Somerset Council	TBC
North Somerset Council	Richard Westwood
Sedgemoor District Council	Janet Keen
Somerset County Council	Josh Williams
South Gloucestershire Council	TBC
South Gloucestershire Council	Franklin Owusi-Antwi
South Somerset District Council	Neil Bloomfield
Somerset West and Taunton Council	Chris Booth



RNID typetalk

Agenda

Public Information Sheet

Guidance about procedures at the meeting follows the agenda. This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972. This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers

**** Public Guidance notes contained in agenda annexe ****

1 **Apologies for Absence**

2 **Election of Chair**

3 **Election of Vice Chair**

4 **Panel Membership (Pages 7 - 12)**

5 **Public Question Time**

Statements or questions should be e-mailed to JAJackson@somerset.gov.uk, or sent to the Democratic Services Team, County Hall Taunton TA1 4DY (marked for the attention of Patricia Jones). Statements must be received no later than 12.00 noon on **Monday 22nd June 2020**. Questions must be received no later than 5 clear working days before the meeting - **5pm on Tuesday 16th June 2020**.

6 **Declarations of Interest**

Declarations of Interest

Details of Members' interests in District, Town and Parish Councils can be viewed on the Council's website at:-

<https://democracy.somerset.gov.uk/ieListDocuments.aspx?CId=399&MIId=1106&Ver=4>

and this will also be displayed in the meeting room (where relevant). The Statutory Register of Member's Interests can be inspected via request to the Democratic Service team.

7 **Future Meeting Dates**

8 **Minutes from the meeting held on 23 April 2020 (Pages 13 - 18)**

To confirm as a correct record.

9 **Chair's Business**

- 10 **Commissioner's Update Report (Pages 19 - 52)**
- 11 **Commissioner's Annual Report (Pages 53 - 98)**
- 12 **Work Programme**
- 13 **Standing Complaints Report (Pages 99 - 102)**
- 14 **Date of Next Meeting**